OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



### DISCLOSURE REPORT CANDIDATE COMMITTEE

RECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSUR	E REPORT CAN BI	E FOUND IN THE GUID	EQON FOR CA	NEIDATE COMMITTEES.")
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:			
(a) Candidate Name:	(See the	e Schedule of Rep	ON Vorting Dates	to complete this section)
Faye P. Hanohano	1st Preliminary Primary Amended First Third Second Fourth			
(b) Committee Name: Eviends of Jayop Hanopago	2nd Pr	eliminary Primary	Shor	t Form <sup>1</sup>
(c) Mailing Address: P.O. Box 363	Final P	rimary	**************************************	
pahia, H1 96748	Prelimi	nary General	F	REPORTING PERIOD
(d) Phone (Bus) (Res) 965-9346	Final El	ection Period	1	<i>f f f</i>
Treasurer's	Supple	mental	09/09/	2016 through 69/23/20
SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  COLUMN A  COLUMN B				
		·		COLUMN B ELECTION PERIOD <sup>2</sup>
Cash on Hand at the Regioning of the Flection Ported <sup>2</sup>		TOTAL THIS	PERIOD	TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period	***********			3,865,00
2. Cash on Hand at the Beginning of this Reporting Period	*******************************	3,860	$\mathbb{R}^{0}$	
3. Total Receipts (From Line 15)	**************	745	5.00	745,00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	n B)	4.61	000	4,610.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).	***************	3/22	3,29	3.123.29
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fro	om Line 4)	1.486	. 7/	1,486.71
7. Total Loans at the Closing of this Reporting Period.	***************	b		
8. Total Unpaid Expenditures at the Closing of this Reporting Period		J		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)		S		
10. Surplus/Deficit (Subtract Line 9 from Line 6)	****	1, 486.	71	
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.				
20/12/2014 10/13/2014 0	24	21		10-13-2001
Candidate Date Date	Treesurer Sign	nature		Date
Short Form's charked if the government of	*	u		

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or is Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Pariod is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days a candidate is seeking nomination or election to a four-year office.

USE SEP	PARATE SCHEDULE(S) FOR EACH CATEGORY BELO	ow
COM	IDUALS/OTHER ENTITIES/NONCANDIDATE MITTEES/POLITICAL PARTIES	

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE R AGGREGATES OF \$1,000 OR MORE DATE OF AMOUNT OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR DEPOSIT OR CONTRIBUTION OR NAME OF EMPLOYER RECEIPT OF FAIR MARKET VALUE NON-MONETARY OF NON-MONETARY AGGREGA CONTRIBUTION CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT ELECTION PE OCCUPATION THIS PERIOD TOTAL TO O NON-MONETARY CONTRIBUTION Labor Union 500.00 NON-MONETARY CONTRIBUTION 9/14/06 Calabash Contributions 345.00 B45. NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	SE OF SOCIETING CONTINUOTIONS ON FOR ANY COMM	11
/ 1	. 27	PAGE OF	<u> </u>
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALU OF NON-MONETAR CONTRIBUTION THIS PERIOD
418/06	Wal Mart	Advertising (5000)	142.71
8/01/06	Wal Mart	Advertising (5000)	232.39
7/30/06	Pahra Hardward	Adverdising (5000)	3.12
8/01/04	Hawaii Printing	Advertising (5000)	120.31
8/03/06	Hauri Minty	Advertising (5000)	1.50
9/01/06	Orcabie Ada 500 Kalanianaole Arenue 4th, HI 9677	Adverdising (5000)	281.25
9/14/06	Pahua Post office Pahua Post office Pahua, H1 96778	Advartising (5000)	4.7
1. SUBTOTAL O	F EXPENDITURES THIS PERIOD (This Page)	en e	4856
Z. TOTAL EXPEN	IDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	PAGE 2 OF	4
rayer.	Harrohand Friends of Faye P. 1	tanoners	
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OF FAIR MARKET VAL OF NON-MONETAR CONTRIBUTION THIS PERIOD
9/19/06	Monkeyfish Derigns 13-351 Maile Street Palws, H 96778	Advertising (5000)	662.50
41406	Instant Sign Center	Advertisy (5000)	312.50
Harloc	NON-MONETARY CONTRIBUTION Elledions of the	Filing fees (COGO)	250.ca
4/21/06	NON-MONETARY CONTRIBUTION ELLELAN Office	Miscellanens 50) (Maps)	16.5
408/06	Non-monetary contribution  Ly wetters Photography Strains 1291 Kilous Honne #158 Hilo, H1 96720	Advertising (5000)	62.66
8/07/06	Alcha Signa Plus	Advertising (500)	316.87
8/10/a	Mankyfish De zignz 13-3510 Maile Street Palis, H1 96774	Advertisiza (500s)	343.75
I. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		1,964.7
. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Numbe	r 16 of the Disclosure Report)	

# SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	DACE A	. /
Frue P.	Handran / Friends of Frue D. +	PAGE 3 OF	·
DATE OF EXPENDITURE	Hawolung Friends of Faye Pi t	PURPOSE OF EXPENDITURE OR DESCRIPTION OF	AMOUNT OF EXPENDITURE OR FAIR MARKET VALU OF NON-MONETARY CONTRIBUTION
	NON-MONETARY CONTRIBUTION	NON-MONETARY CONTRIBUTION	THIS PERIOD
917/d	OfficeMax	Advertising (5000)	65.83
8/18/06	NON-MONETARY CONTRIBUTION	Advertising (500)	93.84
Slustol	Hile All Hardware	Advertising (500)	51.56
8/15/04	NON-MONETARY CONTRIBUTION  Klaan De Hardware	Advertising (2000)	40.31
8/18/66	Pahas Hardward	Miscelleneers	12,18
8/27/a	18 and Win Wart	Miscell aren (515)	C.51
9/05/a	Patros Post office	Postage/Marking	4.78
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		244.0
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	,

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	PAGE ()	- //
FOULP.	Hanohano/Friends of Faye?	) Illeration	4
DATE OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF	THE CONTRACT OF STREET	AMOUNT OF EXPENDITURE OR FAIR MARKET VALU OF NON-MONETARY
EXPENDITURE	VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	CONTRIBUTION THIS PERIOD
allolor	Malame Martin	Miscellaneons)	4, 48
926/06	NON-MONETARY CONTRIBUTION  Sylvie Wax	Advertising (1700)	93.84
	NON-MONETARY CONTRIBUTION		
			70001-1-71A- A-1
	NON-MONETARY CONTRIBUTION		***************************************
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1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)	······································	<u> 986</u>
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	21232

Form CC-5(B) (Rev. 5/9)